



**H. COMMUNICATIONS :**

1. Bridge Email
2. Drain Commissioner-Low Impact Design Information
3. Summary of Annexation and 425 Agreements Work Session *Separate*
4. Organization of City and Village Government in MI *Separate*
5. Construction at Intersection of Dexter-Ann Arbor & Zeeb Road

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**I. REPORTS:**

1. Community Development – Allison Menard
2. Board and Commission Reports
  1. Planning Commission Chair- Ray Tell
3. Subcommittee Reports
  1. Facility Committee- Shawn Keough
4. Village Manager Report
5. President's Report

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**J. CONSENT AGENDA**

*Bills & Payroll will be a standing item under consent agenda. Discussion of the Budget and Financial matters will be covered under the Presidents Report as a standing item. Items under consent agenda are considered routine and will be acted upon in one motion. There will be no separate discussion of these items unless a Council Member so requests, and the item will be removed from Consent and added to the regular agenda at the end of New Business.*

1. Consideration of: Bills & Payroll in the amount of:\$810,816.22

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**K. OLD BUSINESS- Consideration and Discussion of:**

1. NONE

**L. NEW BUSINESS- Consideration and Discussion of:**

1. Consideration of: HAZARD MITIGATION PLAN ADOPTION AND RESOLUTION FOR LOCAL UNITS OF GOVERNMENT

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2. Consideration of: STATE OF MICHIGAN DEPARTMENT OF CONSUMER & INDUSTRY SERVICES LIQUOR CONTROL COMMISSION RESOLUTION – Request from Jolly Pumpkin Artisan Ales, LLC to transfer 50% interest in 2004 Micro Brewer license to new member, Randall James Reichwage. **Page#59-60**
  
3. Consideration of: Recommendation from Planning Commission to adopt amendments to Zoning Ordinance, Article 4-Nonconformities. **Page#61-68**
  
4. Consideration of: AN ORDINANCE FOR THE ADOPTION OF THE INTERNATIONAL FIRE CODE AND THE NATIONAL FIRE PROTECTION AGENCY LIFE SAFETY CODE 101  
**First Reading-Set for Public Hearing 10-11-04**  
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**M. COUNCIL COMMENTS**

**N. NON-ARRANGED PARTICIPATION**

*Same as item F. Those addressing the Council will state their name, and address. This section is limited to 5-minutes per participant or 10-minutes for group representatives.*

**O. ADJOURNMENT:**

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