

H. COMMUNICATIONS :

1. Webster Twp. Proposed Amendment to Master Plan
2. Scio Twp. Proposed Amendment to Master Plan
3. System Failure: Michigan's Broken Municipal Model
4. Promoting Active Communities- May 16, 2005
5. "Cops & Kids Gone Fishing" June 10, 2005

Page#9-25

I. REPORTS:

1. Community Development Manager- Allison Bishop

Page#27-36

2. Board and Commission Reports

3. Subcommittee Reports

- 1.) DPW facility analysis

Page#37-49

4. Village Manager Report

- 1.) Annexation/425 Follow-up

Page# 51-52

5. President's Report

- 1.) Update from Dam Removal meeting with WCRC

J. CONSENT AGENDA

Bills & Payroll will be a standing item under consent agenda. Discussion of the Budget and Financial matters will be covered under the Presidents Report as a standing item. Items under consent agenda are considered routine and will be acted upon in one motion. There will be no separate discussion of these items unless a Council Member so requests, and the item will be removed from Consent and added to the regular agenda at the end of New Business.

1. Consideration of: Bills & Payroll in the amount of: \$183,865.30

Page#53-62

K. OLD BUSINESS- Consideration and Discussion of:

1. Consideration of:

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L. NEW BUSINESS- Consideration and Discussion of:

1. Consideration of: Recommendation to approve a proposal from OHM to complete a Sanitary Sewer Capacity Study at a cost not to exceed \$27,500
Page#63-67
2. Consideration of: Sidewalk Ordinance Policy Statement
Page#69-70
3. Consideration of: Westridge Sidewalk Amendment Request
Page#71-73
4. Consideration of: Dexter Community Park Path Bid
Page#75
5. Consideration of: Recommendation for reappointments to the Planning Commission for terms ending June 2008 - Ray Tell and Eric Lovell
Page#77
6. Consideration of: Recommendation for reappointments to the Zoning Board of Appeals for terms ending June 2008 – Sandy Hansen, Jim Adams, Jim Lester
Page#77
7. Consideration of: Recommendation for appointment of Alan Green to the Parks Commission for the term ending April 2008
Page#78-79

M. COUNCIL COMMENTS

N. NON-ARRANGED PARTICIPATION

Same as item F. Those addressing the Council will state their name, and address. This section is limited to 5-minutes per participant or 10-minutes for group representatives.

O. ADJOURNMENT:

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