



**H. COMMUNICATIONS :**

None

**I. REPORTS:**

1. Washtenaw County Sheriff Department-Sergeant Gieske  
April-May-June Reports **Page#9-53**
  
2. Department of Public Services-Ed Lobdell  
March-April-May-June Report **Page#55-61**
  
3. Community Development Manager  
Activities Update and Quarterly Report **Page#63-71**
  
4. Board and Commission Reports
  
5. Subcommittee Reports
  
6. Village Manager Report **Page#73-107**
  
7. President's Report  
Update from the July 16<sup>th</sup> Ad-hoc Committee with Scio Township  
DDA Meeting of July 12<sup>th</sup> Update

*"This meeting is open to all members of the public under Michigan Open Meetings Act."*

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**J. CONSENT AGENDA**

*Bills & Payroll will be a standing item under consent agenda. Discussion of the Budget and Financial matters will be covered under the Presidents Report as a standing item. Items under consent agenda are considered routine and will be acted upon in one motion. There will be no separate discussion of these items unless a Council Member so requests, and the item will be removed from Consent and added to the regular agenda at the end of New Business.*

1. Consideration of: Bills & Payroll in the amount of: **\$371,278.51**  
**Page#109-118**

**K. OLD BUSINESS- Consideration and Discussion of:**

1. Consideration of: Main Street Bridge Project – Phase 2 Funding Update  
Verbal Update re: the July 17<sup>th</sup> WCRC Board Meeting

**L. NEW BUSINESS- Consideration and Discussion of:**

1. Consideration of: Recommendation from staff to secure a scope of services for  
Design Services for the Third Street Improvement Project  
**Page#117-120**
  
2. Consideration of: RESOLUTION TO DECLARE THE “1981 PROMULGATION  
OF ANNEXATION POLICY” AND “AMENDMENT TO THE  
1981 SCIO TOWNSHIP-VILLAGE AGREEMENT (1995) NULL  
AND VOID, WITH THE EXCEPTION THAT THE POLICY IS  
VALID IF THE PROPERTY OWNER REQUESTS TO BE  
ANNEXED  
**Page#121-123**

**M. COUNCIL COMMENTS**

**N. NON-ARRANGED PARTICIPATION**

*Same as item F. Those addressing the Council will state their name, and address. This section is limited to 5-minutes per participant or 10-minutes for group representatives.*

**O. ADJOURNMENT:**

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